



Summer Pre-Law Program Arkansas (SPPARK)

☐ Session I: June 17-July 3 or ☐ Session II: July 8-24, 2024

APPLICATION INSTRUCTIONS

Please read the instructions carefully and answer all questions fully. Incomplete applications will not be reviewed and will be removed from consideration. All required components of this application must be sent in one email by or mailed as one packet and postmarked by **11:59 PM on Saturday, March 23, 2024**. Letters of recommendation may be emailed (sppark@uark.edu) separately by the recommender. Recommendation letters must be received by 11:59 pm on Saturday, March 23, 2024. Student move-in for Session I will occur on Sunday, June 16th, and move-out on Saturday, July 3rd. Student move-in for Session II will occur on Sunday, July 8th, and move-out on Saturday, July 24th.

PERSONAL DATA

Name: _____
First Middle Last

Preferred Name: _____ **Date of Birth:** _____

Current Address: Valid until: (mm/dd/yyyy) _____

Street: _____

City, State, Zip: _____

Permanent Address: ☐ Check if same as above

Street: _____

City, State, Zip: _____

Primary E-mail Address: _____

Secondary E-mail Address: _____

Cell Phone: _____

Alternate Phone: _____

Ethnicity: check all that apply

- | | |
|--|---|
| <input type="checkbox"/> American Indian or Alaska Native | <input type="checkbox"/> Asian |
| <input type="checkbox"/> Black or African American | <input type="checkbox"/> Hispanic or Latino |
| <input type="checkbox"/> Native Hawaiian or Other Pacific Islander | <input type="checkbox"/> White or Caucasian |
| <input type="checkbox"/> Other (please specify): _____ | <input type="checkbox"/> Prefer not to answer |

Gender:

- | | |
|---------------------------------|---|
| <input type="checkbox"/> Female | <input type="checkbox"/> Not Listed: _____ |
| <input type="checkbox"/> Male | <input type="checkbox"/> Prefer Not to Answer |

☐ Non-binary

Do you identify as LGBTQIAAP+? ☐ Yes ☐ No



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Preferred Pronouns

☐ She/Her/Hers

☐ They/Them/Theirs

☐ He/Him/His

☐ Not listed: _____

FAMILY BACKGROUND

Are you a first generation law student? ___Yes ___No

Did anyone in your immediate family graduate from college? ___Yes ___No

If yes, please specify the relationship and the highest degree attained: _____

Annual household income: _____ Number of people in your family household: _____

(Include parents' income) Are you eligible for a Federal Pell Grant? ___Yes ___No

Do your parents file you as a dependent? ___Yes ___No

CHARACTER INFORMATION

If the answer to any of the following questions is yes, please attach a statement concerning each item, including the charge and final resolution.

Are you currently, or have you ever been, on academic suspension or academic probation, or have you ever been dismissed from any institution of learning? ___Yes ___No

Have disciplinary charges ever been filed against you at any institution of learning? ___Yes ___No

Are there any disciplinary charges that you expect to be brought against you at any institution of learning? ___Yes ___No

Have you ever been charged with, convicted of, or pled guilty to a crime other than minor traffic violations? ___Yes ___No

Are there any criminal charges pending against you? ___Yes ___No

ACADEMIC INFORMATION

List all undergraduate institutions you have attended beginning with the most recent. Add pages if necessary.

Current College/University:

Institution Name: _____

City, State: _____

Major(s): _____ Minor(s): _____

Cumulative GPA: _____ Spring 2024 Class: ___Junior ___Senior ___ Graduated: _____

Number of credit hours completed as of June 1, 2024 (include transfer credits): _____

When do you plan to attend law school? _____

Anticipated date or date of graduation (month/year): _____

List any other college/universities you have attended

Institution Name: _____

Dates Attended: From _____ To _____



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LSAT INFORMATION

Have you ever taken the LSAT? ____ Yes, Score/Date: _____ ____ No

If you have not taken the LSAT, what date do you plan to take it? Date: _____

Have you ever taken an LSAT preparation course? ____ Yes ____ No

If you have taken an LSAT preparation course, please provide date and service provider:

____ Kaplan ____ Princeton Review ____ Manhattan Prep ____ PowerScore

____ TestMasters ____ Self-Study ____ Other _____

Date: _____

CERTIFICATION & RELEASE OF INFORMATION

Certification of Information (Sign below for printed application submission)

By signing this application, I certify that all the information provided in this application is complete and accurate to the best of my knowledge. I understand that omission or misrepresentations of any facts in this application packet made by me will be considered adequate grounds for cancellation of acceptance.

Printed Name: _____

Signature: _____

Date: _____

Electronic Certification of Information and Release of Information (Sign below for electronic application submission)

By typing/electronically entering my name for this application, I certify that all the information provided in this application is complete and accurate to the best of my knowledge. I understand that omission or misrepresentations of any facts in this application packet made by me will be considered adequate grounds for cancellation of acceptance.

Printed Name: _____

Electronic Signature: _____

Date: _____



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To assist in our recruitment efforts, please indicate how you learned about the program: Check all that apply

☐ Social Media ☐ Print Advertisement
☐ Professor ☐ Prelaw Advisor
☐ DiscoverLaw.org PLUS or SPPARK Alumnus (Name/Year Attended): _____
☐ Other (please specify): _____

APPLICATION COMPONENTS

1. COMPLETED APPLICATION FORM

2. PERSONAL STATEMENT (500-word maximum)

Please provide one personal statement. Sample topics are: why you are interested in attending the SPPARK Program; why you are interested in attending law school; people or events that are or have been influential or significant in your life; challenges or obstacles you have overcome and what you learned from those experiences.

3. RESUME

Please provide a detailed resume that includes any scholastic honors and awards that you have received. Also, please highlight your community service and extracurricular experiences. The resume should not exceed two typed pages.

4. LETTERS OF RECOMMENDATION(may be sent separately by the recommender)

Please provide two letters of recommendation from people who know you well enough to assess your in a signed and sealed envelope, included with your application packet directly by the recommender to sppark@uark.edu directly by the recommender to the mailing address listed below

5. CURRENT TRANSCRIPT

(official and unofficial transcripts acceptable) Please provide a copy of your current undergraduate transcript.

INTERVIEW

Finalists may be contacted for follow up questions as part of the application process.



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APPLICATION SUBMISSION INSTRUCTIONS

All required components of this application must be electronically completed, sent in one email, or mailed as one packet and postmarked on/before by 11:59 pm, Sunday, March 26, 2023 to the below address. Recommendation letters may be sent separately by the recommender, adhering to the above guidelines, to:

Greneda Johnson
Directory of Community Engagement
Summer Pre-Law Program Arkansas (SPPARK)
University of Arkansas School of Law
1045 W. Maple St., WATR 196
Fayetteville, AR 72701
sppark@uark.edu
(479) 575-3029

APPLICATION CHECKLIST

- ☐ Completed application form
- ☐ Personal statement (500-word maximum)
- ☐ Resume
- ☐ Two letters of recommendation (may be sent separately by the recommender)
- ☐ Current transcript (official or unofficial transcripts acceptable)

If you have questions or needs additional information, please contact:

Greneda Johnson
Director of Community Engagement
Summer Pre-Law Program Arkansas (SPPARK)
University of Arkansas School of Law
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Fayetteville, AR 72701
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