

## Summer Pre-Law Program "SPPARK"

May 22 – June 9, 2017

#### APPLICATION INSTRUCTIONS

Please read the instructions carefully and answer all questions fully. Incomplete applications will not be reviewed and will be removed from consideration. All required components of this application must be sent in one email by, or mailed as one packet and postmarked by, **Wednesday, March 1, 2017.** Letters of recommendation may be sent separately by the recommender.

#### PERSONAL DATA

Name:		
First	Middle	Last
Nickname:	Date of Birth:	Gender :
Current Address: Valid until: (mm/d	ld/yyyy)	_
Street:		
City, State, Zip:		
<b>Permanent Address:</b> □ Check if san	ne as above	
Street:		
City, State, Zip:		
Primary E-mail Address:		
Secondary E-mail Address:		
Cell Phone:	Alternate Phone:_	
Ethnicity: check all that apply		
<ul> <li>□ American Indian or Alaska Native</li> <li>□ Asian</li> <li>□ Black or African American</li> <li>□ Hispanic or Latino</li> </ul>	☐ White or C	ase specify):
Did anyone in your immediate family g	graduate from college? 🛮 Yes	s □ No
If yes, please specify the relationship as	nd the highest degree attained: _	
Annual household income:	Number of people is	n your household:
Marital Status: Single S Marrie	d □ Divorced □ Separated	□ Widowed



# Summer Pre-Law Program "SPPARK" May 22 – June 9, 2017

#### **CHARACTER INFORMATION**

If the answer to any of the following questions is yes, please attach a statement concerning each item

if the answer to any of the following questions	s yes, piease attacii a si	atement concern	ing caen in	J111 <b>.</b>	
1. Are you currently, or have you ever been, or dismissed from any institution of learning?		or academic pro	bation, or l	have you eve	r been
2. Have disciplinary charges ever been filed ag	ainst you at any institu	tion of learning?	☐ Yes	□ No	
3. Are there any disciplinary charges that you $\square$ No	expect to be brought aş	gainst you at any	institution	of learning?	□ Yes
<ul><li>4. Have you ever been convicted of or pled go</li><li>☐ Yes ☐ No</li></ul>	ilty to a crime other th	an minor traffic v	violations?		
5. Are there any criminal charges pending again	nst you? □ Yes □	l No			
ACADEMIC INFORMATION List all undergraduate institutions you have atte	nded beginning with th	e most recent. A	dd pages if	necessary:	
Current College/University:					
Institution Name:					
City, State:					
Major(s):					
Minor(s):					
GPA: Spring 2017	Class:   Freshman	$\square$ Sophomore	☐ Junior	☐ Senior	
Number of credit hours you will have complete	d <u>as of June 1, 2017</u> (in	nclude transfer cr	edits):		
Anticipated date of graduation (month/year): _					
List any other colleges/universities you hav	e attended:				
Institution Name:					
City, State:					
Dates Attended: From	То				
Institution Name:					
City, State:					
Dates Attended: From					
Have you ever taken the LSAT? ☐ Yes, Score	/Date:	🗆 No			
Have you ever taken an LSAT preparation cour	se? 🛘 Yes, Date:		🗆 No		
If you have taken an LSAT preparation course,	please provide date and	d service provider	:		
□Kaplan □Princeton Review □Testmasters	□Blueprint □Manhat	tan □Self-Study	□Other.		



## Summer Pre-Law Program "SPPARK"

May 22 – June 9, 2017

#### **CERTIFICATION & RELEASE OF INFORMATION**

#### Certification of Information (Sign below for printed application submission)

By signing this application, I certify that all the information provided in this application is complete and accurate to the best of my knowledge. I understand that omission or misrepresentations of any facts in this application packet made by me will be considered adequate grounds for cancellation of acceptance.

Printed Name:					
	nature: Date:				
Release of Information (Si	gn below for printed application submis	ssion)			
	Arkansas Summer Pre-Law Program to exc s regarding acceptance and attendance date	change information with other educational s, academic records and academic progress.			
Printed Name:					
Signature:		Date:			
Electronic Certification of submission)	Information and Release of Information	n (Sign below for electronic application			
application is complete and a any facts in this application pauthorize the University of A	packet made by me will be considered adequ Arkansas Summer Pre-Law Program to excl	derstand that omission or misrepresentations of uate grounds for cancellation of acceptance. I			
Printed Name:					
Electronic Signature:		Date:			
To assist in our recruitment Check all that apply	efforts, please indicate how you learned abo	out the program:			
☐ Social Media	☐ Print Advertisement	☐ Internet Search			
☐ Professor	☐ Prelaw Advisor	☐ Law School Representative			
☐ DiscoverLaw.org PLUS	Alumnus (Name/Program Attended):				
☐ DiscoverLaw.org Event	(Name/Location):				



### Summer Pre-Law Program "SPPARK"

May 22 – June 9, 2017

#### ADDITIONAL REQUIRED APPLICATION COMPONENTS

#### PERSONAL ESSAY (500-word maximum)

Please provide one personal essay. Sample topics are: why you are interested in attending the SPPARK Program; why you are interested in attending law school; people or events that are influential or significant in your life; challenges or obstacles you have overcome and what you learned from those experiences.

#### **RESUME**

Please provide a detailed resume that includes any scholastic honors and awards that you have received. Also, please highlight your community service and extracurricular experiences. The resume should not exceed two typed pages.

#### **LETTERS OF RECOMMENDATION** (may be sent separately by the recommender)

Please provide two letters of recommendation from people who know you well enough to assess your <u>academic capabilities</u>. The letters should be addressed to Charys Williams, Associate Dean for Administration, and may be submitted in the following ways:

- in a signed and sealed envelope, included with your application packet
- directly by the recommender to **SPPARK@uark.edu**
- directly by the recommender to the mailing address listed below

#### **CURRENT TRANSCRIPT** (official and unofficial transcripts acceptable)

Please provide a copy of your current undergraduate transcript (or grade sheet, if applicable).

#### **INTERVIEW**

Finalists may be contacted for an interview as part of the application process. Interviews will be by invitation only and will be conducted with the Admissions Committee via video conference.

#### APPLICATION SUBMISSION INSTRUCTIONS

All required components of this application must be sent in one email, or mailed as one packet and postmarked, by <u>Wednesday</u>, <u>March 1</u>, <u>2017</u> to the below address. Letters of recommendation may be sent separately by the recommender.

Summer Pre-Law Program
University of Arkansas School of Law
1045 W. Maple St.
Fayetteville, AR 72701
SPPARK@uark.edu

#### APPLICATION CHECKLIST

☐ Completed application form	
☐ Personal essay (500-word maximum)	
□ Resume	
☐ Current transcript (official or unofficial transcripts acceptable)	
☐ Two letters of recommendation (may be sent separately by the recommendation)	nender)