

EMPLOYMENT SUMMARY FOR 2020 GRADUATES

Category definitions can be found [here](#):

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|---------------------|----------------------|---------------------|----------------------|--------|
| Employed - Bar Passage Required | 85 | 0 | 0 | 0 | 85 |
| Employed - J.D. Advantage | 12 | 0 | 0 | 1 | 13 |
| Employed - Professional Position | 2 | 1 | 0 | 0 | 3 |
| Employed - Non-Professional Position | 1 | 0 | 0 | 0 | 1 |
| Employed - Law School/University Funded | 0 | 0 | 0 | 0 | 0 |
| Employed - Undeterminable | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Graduate Studies | | | | | 5 |
| Employed - Start Date Deferred | | | | | 1 |
| Unemployed - Not Seeking | | | | | 1 |
| Unemployed - Seeking | | | | | 3 |
| Employment Status Unknown | | | | | 0 |
| Total Graduates Each graduate is counted only once in this section. | | | | | 112 |

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Law Firms | | | | | |
| Solo | 1 | 0 | 0 | 0 | 1 |
| 1 - 10 | 32 | 0 | 0 | 0 | 32 |
| 11 - 25 | 8 | 0 | 0 | 0 | 8 |
| 26 - 50 | 2 | 0 | 0 | 0 | 2 |
| 51 - 100 | 2 | 0 | 0 | 0 | 2 |
| 101 - 250 | 1 | 0 | 0 | 0 | 1 |
| 251 - 500 | 1 | 0 | 0 | 0 | 1 |
| 501 + | 6 | 0 | 0 | 0 | 6 |
| Unknown Size | 0 | 0 | 0 | 0 | 0 |
| Business & Industry | 15 | 1 | 0 | 0 | 16 |
| Government | 14 | 0 | 0 | 0 | 14 |
| Public Interest | 7 | 0 | 0 | 0 | 7 |
| Clerkships - Federal | 9 | 0 | 0 | 0 | 9 |
| Clerkships – State, Local, and Territorial | 2 | 0 | 0 | 0 | 2 |
| Clerkships - Tribal | 0 | 0 | 0 | 0 | 0 |
| Clerkships - International | 0 | 0 | 0 | 0 | 0 |
| Education | 0 | 0 | 0 | 1 | 1 |
| Employer Type Unknown | 0 | 0 | 0 | 0 | 0 |
| Total | 100 | 1 | 0 | 1 | 102 |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Employed - Bar Passage Required | 0 | 0 | 0 | 0 | 0 |
| Employed - J.D. Advantage | 0 | 0 | 0 | 0 | 0 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Non-Professional Position | 0 | 0 | 0 | 0 | 0 |
| Total Employed by Law School/University | 0 | 0 | 0 | 0 | 0 |

| EMPLOYMENT LOCATION | STATE | NUMBER |
|--------------------------------|----------|--------|
| State - Largest Employment | Arkansas | 76 |
| State - 2nd Largest Employment | Missouri | 6 |

| | | |
|--------------------------------|--------|---|
| State - 3rd Largest Employment | Kansas | 3 |
| Employed in Foreign Countries | | 1 |