



Summer Pre-Law Program Arkansas (SPPARK)

SPPARK I: June 11-27, 2025 or **SPPARK II:** July 2-July 18, 2025

APPLICATION INSTRUCTIONS

Please read the instructions carefully and answer all questions fully. Incomplete applications will not be reviewed and will be removed from consideration. All required components of this application must be sent in one email by or mailed as one packet and postmarked by **11:59 PM on Sunday, March 23, 2025**. Letters of recommendation may be emailed (sppark@uark.edu) separately by the recommender. Recommendation letters must be received by 11:59 pm on Sunday, March 24, 2025.

PERSONAL DATA

Name: _____
First Middle Last

Nickname: _____ **Date of Birth:** _____

Current Address: Valid until: (mm/dd/yyyy) _____

Street: _____

City, State, Zip: _____

Permanent Address: Check if same as above

Street: _____

City, State, Zip: _____

Primary E-mail Address: _____

Secondary E-mail Address: _____

Cell Phone: _____

Alternate Phone: _____

Ethnicity: check all that apply

- | | |
|--|---|
| <input type="checkbox"/> American Indian or Alaska Native | <input type="checkbox"/> Asian |
| <input type="checkbox"/> Black or African American | <input type="checkbox"/> Hispanic or Latino |
| <input type="checkbox"/> Native Hawaiian or Other Pacific Islander | <input type="checkbox"/> White or Caucasian |
| <input type="checkbox"/> Other (please specify): _____ | <input type="checkbox"/> Prefer not to answer |

Gender:

- | | |
|-------------------------------------|---|
| <input type="checkbox"/> Female | <input type="checkbox"/> Not Listed: _____ |
| <input type="checkbox"/> Male | <input type="checkbox"/> Prefer Not to Answer |
| <input type="checkbox"/> Non-binary | |

Do you identify as LGBTQIAAP+? Yes No



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LSAT INFORMATION

Have you ever taken the LSAT? ____ Yes, Score/Date: _____ ____ No

If you have not taken the LSAT, what date do you plan to take it? Date: _____

Have you ever taken an LSAT preparation course? ____ Yes ____ No

If you have taken an LSAT preparation course, please provide date and service provider:

____ Kaplan ____ Princeton Review ____ Manhattan Prep ____ PowerScore

____ TestMasters ____ Self-Study ____ Other _____

Date: _____

CERTIFICATION & RELEASE OF INFORMATION

Certification of Information (Sign below for printed application submission)

By signing this application, I certify that all the information provided in this application is complete and accurate to the best of my knowledge. I understand that omission or misrepresentations of any facts in this application packet made by me will be considered adequate grounds for cancellation of acceptance.

Printed Name: _____

Signature: _____

Date: _____

Electronic Certification of Information and Release of Information (Sign below for electronic application submission)

By typing/electronically entering my name for this application, I certify that all the information provided in this application is complete and accurate to the best of my knowledge. I understand that omission or misrepresentations of any facts in this application packet made by me will be considered adequate grounds for cancellation of acceptance.

Printed Name: _____

Electronic Signature: _____

Date: _____



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To assist in our recruitment efforts, please indicate how you learned about the program: Check all that apply

_____ Social Media

_____ Print Advertisement

_____ Professor

_____ Prelaw Advisor

_____ DiscoverLaw.org PLUS or SPPARK Alumnus (Name/Year Attended): _____

_____ Other (please specify): _____

APPLICATION COMPONENTS

1. COMPLETED APPLICATION FORM

2. PERSONAL STATEMENT (500-word maximum)

Please provide one personal statement. Sample topics are: why you are interested in attending the SPPARK Program; why you are interested in attending law school; people or events that are or have been influential or significant in your life; challenges or obstacles you have overcome and what you learned from those experiences.

3. RESUME

Please provide a detailed resume that includes any scholastic honors and awards that you have received. Also, please highlight your community service and extracurricular experiences. The resume should not exceed two typed pages.

4. LETTERS OF RECOMMENDATION(may be sent separately by the recommender)

Please provide two letters of recommendation from people who know you well enough to assess your in a signed and sealed envelope, included with your application packet directly by the recommender to sppark@uark.edu directly by the recommender to the mailing address listed below

5. CURRENT TRANSCRIPT

(official and unofficial transcripts acceptable) Please provide a copy of your current undergraduate transcript.

INTERVIEW

Finalists may be contacted for follow up questions as part of the application process.



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APPLICATION SUBMISSION INSTRUCTIONS

All required components of this application must be electronically completed, sent in one email, or mailed as one packet and postmarked on/before by 11:59 pm, Sunday, March 26, 2023 to the below address. Recommendation letters may be sent separately by the recommender, adhering to the above guidelines, to:

Greneda Johnson
Directory of Community Engagement
Summer Pre-Law Program Arkansas (SPPARK)
University of Arkansas School of Law
1045 W. Maple St., WATR 196
Fayetteville, AR 72701
sppark@uark.edu
(479) 575-3029

APPLICATION CHECKLIST

- ___ Completed application form
- ___ Personal statement (500-word maximum)
- ___ Resume
- ___ Two letters of recommendation (may be sent separately by the recommender)
- ___ Current transcript (official or unofficial transcripts acceptable)

If you have questions or needs additional information, please contact:

Greneda Johnson
Director of Community Engagement
Summer Pre-Law Program Arkansas (SPPARK)
University of Arkansas School of Law
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