



## **Summer Pre-Law Program Arkansas (SPPARK)**

Session: June 9-26, 2026

### **APPLICATION INSTRUCTIONS**

Please read the instructions carefully and answer all questions fully. Incomplete applications will not be reviewed and will be removed from consideration. All required components of this application must be submitted together in a single email or mailed as one complete packet postmarked by **11:59 p.m. on Sunday, March 29, 2026**. Letters of recommendation may be sent separately by the recommender to **sppark@uark.edu**, but they must also be received by **11:59 p.m. on Sunday, March 29, 2026**. Student move-in will take place on **Tuesday, June 9**, and move-out will occur on **Friday, June 26**.

### **PERSONAL DATA**

Name: \_\_\_\_\_  
First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Preferred Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Current Address: Valid until: (mm/dd/yyyy) \_\_\_\_\_

Street: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_

Permanent Address:  Check if same as above

Street: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_

Primary E-mail Address: \_\_\_\_\_

Secondary E-mail Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_

Gender:

<input type="checkbox"/> Female	<input type="checkbox"/> Not Listed: _____
<input type="checkbox"/> Male	<input type="checkbox"/> Prefer Not to Answer
<input type="checkbox"/> Non-binary	



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### **Preferred Pronouns**

She/Her/Hers       They/Them/Theirs  
 He/Him/His       Not listed: \_\_\_\_\_

### **FAMILY BACKGROUND**

Are you a first-generation law student? Yes No

Did anyone in your immediate family graduate from college? Yes No

If yes, please specify the relationship and the highest degree attained: \_\_\_\_\_

Annual household income: \_\_\_\_\_ Number of people in your family household: \_\_\_\_\_

(Include parents' income)      Are you eligible for a Federal Pell Grant? Yes No

Do your parents file you as a dependent? Yes No

### **CHARACTER INFORMATION**

*If the answer to any of the following questions is yes, please attach a statement concerning each item, including the charge and final resolution.*

Are you currently, or have you ever been, on academic suspension or academic probation, or have you ever been dismissed from any institution of learning? Yes No

Have disciplinary charges ever been filed against you at any institution of learning? Yes No

Are there any disciplinary charges that you expect to be brought against you at any institution of learning? Yes No

Have you ever been charged with, convicted of, or pled guilty to a crime other than minor traffic violations? Yes No

Are there any criminal charges pending against you? Yes No

### **ACADEMIC INFORMATION**

List all undergraduate institutions you have attended beginning with the most recent. Add pages if necessary.

#### **Current College/University:**

Institution Name: \_\_\_\_\_

City, State: \_\_\_\_\_

Major(s): \_\_\_\_\_ Minor(s): \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_ Fall 2026 Class: Junior Senior Graduated: \_\_\_\_\_

Number of credit hours completed as of June 1, 2026 (include transfer credits): \_\_\_\_\_

When do you plan to attend law school? \_\_\_\_\_

Anticipated date or date of graduation (month/year): \_\_\_\_\_

List any other college/universities you have attended

Institution Name: \_\_\_\_\_

Dates Attended: From \_\_\_\_\_ To \_\_\_\_\_



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### **LSAT INFORMATION**

Have you ever taken the LSAT?  Yes, Score/Date: \_\_\_\_\_  No

If you have not taken the LSAT, what date do you plan to take it? Date: \_\_\_\_\_

Have you ever taken an LSAT preparation course?  Yes  No

If you have taken an LSAT preparation course, please provide date and service provider:

Kaplan  Princeton Review  Manhattan Prep  PowerScore

TestMasters  Self-Study  Other \_\_\_\_\_

Date: \_\_\_\_\_

### **CERTIFICATION & RELEASE OF INFORMATION**

#### **Certification of Information (Sign below for printed application submission)**

By signing this application, I certify that all the information provided in this application is complete and accurate to the best of my knowledge. I understand that omission or misrepresentations of any facts in this application packet made by me will be considered adequate grounds for cancellation of acceptance.

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

#### **Electronic Certification of Information and Release of Information (Sign below for electronic application submission)**

By typing/electronically entering my name for this application, I certify that all the information provided in this application is complete and accurate to the best of my knowledge. I understand that omission or misrepresentations of any facts in this application packet made by me will be considered adequate grounds for cancellation of acceptance.

Printed Name: \_\_\_\_\_

Electronic Signature: \_\_\_\_\_

Date: \_\_\_\_\_



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To assist in our recruitment efforts, please indicate how you learned about the program: Check all that apply

Social Media       Print Advertisement  
 Professor       Prelaw Advisor  
 DiscoverLaw.org PLUS or SPPARK Alumnus (Name/Year Attended): \_\_\_\_\_  
 Other (please specify): \_\_\_\_\_

### **APPLICATION COMPONENTS**

#### **1. COMPLETED APPLICATION FORM**

#### **2. PERSONAL STATEMENT (500-word maximum)**

Please provide one personal statement. Sample topics are: why you are interested in attending the SPPARK Program; why you are interested in attending law school; people or events that are or have been influential or significant in your life; challenges or obstacles you have overcome and what you learned from those experiences.

#### **3. RESUME**

Please provide a detailed resume that includes any scholastic honors and awards that you have received. Also, please highlight your community service and extracurricular experiences. The resume should not exceed two typed pages.

#### **4. LETTERS OF RECOMMENDATION (may be sent separately by the recommender)**

Please provide two letters of recommendation from people who know you well enough to assess your character, work ethic, academic ability and potential for success in the program. Letters may be submitted in a signed and sealed envelope, included with your application packet emailed directly by the recommender to [sppark@uark.edu](mailto:sppark@uark.edu) or mailed by the recommender to the mailing address listed below

#### **5. CURRENT TRANSCRIPT**

(official and unofficial transcripts acceptable) Please provide a copy of your current undergraduate transcript.

#### **INTERVIEW**

Finalists may be contacted for follow up questions as part of the application process.



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### **APPLICATION SUBMISSION INSTRUCTIONS**

All required components of this application must be electronically completed, sent in one email, or mailed as one packet and postmarked on/before by **11:59 pm, Sunday, March 29, 2026** to the below address. Recommendation letters may be sent separately by the recommender, adhering to the above guidelines, to:

Greneda Johnson  
Director of Community Engagement  
Summer Pre-Law Program Arkansas (SPPARK)  
University of Arkansas School of Law  
1045 W. Maple St., WATR 196  
Fayetteville, AR 72701  
[sppark@uark.edu](mailto:sppark@uark.edu)  
(479) 575-3029

### **APPLICATION CHECKLIST**

- Completed application form
- Personal statement (500-word maximum)
- Resume
- Two letters of recommendation (may be sent separately by the recommender)
- Current transcript (official or unofficial transcripts acceptable)

If you have questions or needs additional information, please contact:

Greneda Johnson  
Director of Community Engagement  
Summer Pre-Law Program Arkansas (SPPARK)  
University of Arkansas School of Law  
1045 W. Maple St., WATR 196  
Fayetteville, AR 72701  
[sppark@uark.edu](mailto:sppark@uark.edu)  
(479) 575-3029