



Summer Pre-Law Program Arkansas "SPPARK"

May 20 – June 10, 2019

APPLICATION INSTRUCTIONS

Please read the instructions carefully and answer all questions fully. Incomplete applications will not be reviewed and will be removed from consideration. All required components of this application must be sent in one email by, or mailed as one packet and postmarked by 5:00pm on **Friday, March 1, 2019**. Letters of recommendation may be sent separately by the recommender but must be postmarked by 5:00pm on **Friday, March 1, 2019**.

PERSONAL DATA

Name: _____
 First Middle Last

Nickname: _____ Date of Birth: _____

Current Address: Valid until: (mm/dd/yyyy) _____

Street: _____

City, State, Zip: _____

Permanent Address: Check if same as above

Street: _____

City, State, Zip: _____

Primary E-mail Address: _____

Secondary E-mail Address: _____

Cell Phone: _____ Alternate Phone: _____

Ethnicity: check all that apply

- | | |
|---|--|
| <input type="checkbox"/> American Indian or Alaska Native | <input type="checkbox"/> Native Hawaiian or Other Pacific Islander |
| <input type="checkbox"/> Asian | <input type="checkbox"/> White or Caucasian |
| <input type="checkbox"/> Black or African American | <input type="checkbox"/> Other (please specify): _____ |
| <input type="checkbox"/> Hispanic or Latino | <input type="checkbox"/> Prefer not to answer |

Gender:

- | | |
|---|--|
| <input type="checkbox"/> Female | <input type="checkbox"/> Gender Variant/Non-Conforming |
| <input type="checkbox"/> Male | <input type="checkbox"/> Not Listed: _____ |
| <input type="checkbox"/> Transgender Female | <input type="checkbox"/> Prefer not to answer |
| <input type="checkbox"/> Transgender Male | |

Preferred Pronoun:

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> She/Her/Hers | <input type="checkbox"/> They/Them/Theirs |
| <input type="checkbox"/> He/Him/His | <input type="checkbox"/> Not Listed: _____ |



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FAMILY BACKGROUND

Did anyone in your immediate family graduate from college? Yes No

If yes, please specify the relationship and the highest degree attained: _____

Annual household income: _____ Number of people in your family household: _____
(Include parents' income) Are you eligible for a Federal Pell Grant? Yes No

CHARACTER INFORMATION

If the answer to any of the following questions is yes, **please attach a statement concerning each item, including the charge and final resolution.**

1. Are you currently, or have you ever been, on academic suspension or academic probation, or have you ever been dismissed from any institution of learning? Yes No
2. Have disciplinary charges ever been filed against you at any institution of learning? Yes No
3. Are there any disciplinary charges that you expect to be brought against you at any institution of learning? Yes No
4. Have you ever been charged with, convicted of or pled guilty to a crime other than minor traffic violations? Yes No
5. Are there any criminal charges pending against you? Yes No

ACADEMIC INFORMATION

List all undergraduate institutions you have attended beginning with the most recent. ***Add pages if necessary.***

Current College/University:

Institution Name: _____

City, State: _____

Major(s): _____

Minor(s): _____

Cumulative GPA: _____ Spring 2019 Class: Junior Senior Graduated: _____

Number of credit hours you will have completed **as of June 1, 2019** (include transfer credits): _____

Anticipated date or date of graduation (month/year): _____

List any other college/universities you have attended:

Institution Name: _____

City, State: _____

Dates Attended: From _____ To _____



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LSAT INFORMATION

Have you ever taken the LSAT? Yes, Score/Date: _____ No

Have you ever taken an LSAT preparation course? Yes No

If you have taken an LSAT preparation course, please provide date and service provider:

Kaplan Princeton Review Manhattan Prep PowerScore TestMasters Self-Study

Other _____

Date: _____

CERTIFICATION & RELEASE OF INFORMATION

Certification of Information (Sign below for printed application submission)

By signing this application, I certify that all the information provided in this application is complete and accurate to the best of my knowledge. I understand that omission or misrepresentations of any facts in this application packet made by me will be considered adequate grounds for cancellation of acceptance.

Printed Name: _____

Signature: _____ Date: _____

Electronic Certification of Information and Release of Information (Sign below for electronic application submission)

By typing/electronically entering my name for this application, I certify that all the information provided in this application is complete and accurate to the best of my knowledge. I understand that omission or misrepresentations of any facts in this application packet made by me will be considered adequate grounds for cancellation of acceptance.

Printed Name: _____

Electronic Signature: _____ Date: _____

To assist in our recruitment efforts, please indicate how you learned about the program:

Check all that apply

Social Media

Print Advertisement

Internet Search

Professor

Prelaw Advisor

Law School Representative

DiscoverLaw.org PLUS or SPPARK Alumnus (Name/Program Attended): _____

Other (please specify): _____



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ADDITIONAL REQUIRED APPLICATION COMPONENTS

PERSONAL STATEMENT (500-word maximum)

Please provide one personal statement. Sample topics are: why you are interested in attending the SPPARK Program; why you are interested in attending law school; people or events that are or have been influential or significant in your life; challenges or obstacles you have overcome and what you learned from those experiences.

RESUME

Please provide a detailed resume that includes any scholastic honors and awards that you have received. Also, please highlight your community service and extracurricular experiences. The resume should not exceed two typed pages.

LETTERS OF RECOMMENDATION (may be sent separately by the recommender)

Please provide two letters of recommendation from people who know you well enough to **assess your collegiate academic capabilities**. The letters should be addressed to Tamla Lewis, Associate Dean for Administration, and may be submitted in the following ways:

- in a signed and sealed envelope, included with your application packet
- directly by the recommender to **SPPARK@uark.edu**
- directly by the recommender to the mailing address listed below

CURRENT TRANSCRIPT (official and unofficial transcripts acceptable)

Please provide a copy of your current undergraduate transcript.

INTERVIEW

Finalists may be contacted for an interview as part of the application process. Interviews will be by invitation only and will be conducted with the Admissions Committee via video or telephone conference.

APPLICATION SUBMISSION INSTRUCTIONS

All required components of this application must be sent in one email, or mailed as one packet and postmarked, by **Friday March 1, 2019** to the below address. Letters of recommendation may be sent separately by the recommender and must be postmarked by Friday, March 1, 2019.

Tamla Lewis, Associate Dean for Administration
Summer Pre-Law Program Arkansas (SPPARK)
University of Arkansas School of Law
1045 W. Maple St., WATR 185
Fayetteville, AR 72701
SPPARK@uark.edu



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Application Checklist

- Completed application form
- Personal essay (500-word maximum)
- Resume
- Current transcript (official or unofficial transcripts acceptable)
- Two letters of recommendation (may be sent separately by the recommender)

*Accepted applicants must provide proof of registration for the July 15, 2019 LSAT prior to the start of the program.

If you have questions or need additional information, please contact:

Tamla Lewis, Associate Dean for Administration
Summer Pre-Law Program Arkansas (SPPARK)
University of Arkansas School of Law
1045 W. Maple St., WATR 185
Fayetteville, AR 72701
SPPARK@uark.edu
479-575-5612