



## Summer Pre-Law Program Arkansas “SPPARK”

May 20 – June 10, 2019

### APPLICATION INSTRUCTIONS

Please read the instructions carefully and answer all questions fully. Incomplete applications will not be reviewed and will be removed from consideration. All required components of this application must be sent in one email by, or mailed as one packet and postmarked by 5:00pm on **Friday, March 1, 2019**. Letters of recommendation may be sent separately by the recommender but must be postmarked by 5:00pm on **Friday, March 1, 2019**.

### PERSONAL DATA

**Name:** \_\_\_\_\_  
First Middle Last

**Nickname:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Current Address:** Valid until: (mm/dd/yyyy) \_\_\_\_\_

Street: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

**Permanent Address:** ☐ Check if same as above

Street: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

**Primary E-mail Address:** \_\_\_\_\_

**Secondary E-mail Address:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_ **Alternate Phone:** \_\_\_\_\_

**Ethnicity:** check all that apply

- ☐ American Indian or Alaska Native
- ☐ Asian
- ☐ Black or African American
- ☐ Hispanic or Latino

- ☐ Native Hawaiian or Other Pacific Islander
- ☐ White or Caucasian
- ☐ Other (please specify): \_\_\_\_\_
- ☐ Prefer not to answer

**Gender:**

- ☐ Female
- ☐ Male
- ☐ Transgender Female
- ☐ Transgender Male

- ☐ Gender Variant/Non-Conforming
- ☐ Not Listed: \_\_\_\_\_
- ☐ Prefer not to answer

**Preferred Pronoun:**

- ☐ She/Her/Hers
- ☐ He/Him/His
- ☐ They/Them/Theirs
- ☐ Not Listed: \_\_\_\_\_



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### FAMILY BACKGROUND

Did anyone in your immediate family graduate from college? ☐ Yes ☐ No

If yes, please specify the relationship and the highest degree attained: \_\_\_\_\_

Annual household income: \_\_\_\_\_ Number of people in your family household: \_\_\_\_\_  
(Include parents' income)

### CHARACTER INFORMATION

If the answer to any of the following questions is yes, **please attach a statement concerning each item, including the charge and final resolution.**

1. Are you currently, or have you ever been, on academic suspension or academic probation, or have you ever been dismissed from any institution of learning? ☐ Yes ☐ No
2. Have disciplinary charges ever been filed against you at any institution of learning? ☐ Yes ☐ No
3. Are there any disciplinary charges that you expect to be brought against you at any institution of learning? ☐ Yes ☐ No
4. Have you ever been charged with, convicted of or pled guilty to a crime other than minor traffic violations? ☐ Yes ☐ No
5. Are there any criminal charges pending against you? ☐ Yes ☐ No

### ACADEMIC INFORMATION

List all undergraduate institutions you have attended beginning with the most recent. ***Add pages if necessary.***

#### Current College/University:

Institution Name: \_\_\_\_\_

City, State: \_\_\_\_\_

Major(s): \_\_\_\_\_

Minor(s): \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_ Spring 2019 Class: ☐ Junior ☐ Senior ☐ Graduated: \_\_\_\_\_

Number of credit hours you will have completed **as of June 1, 2019** (include transfer credits): \_\_\_\_\_

Anticipated date or date of graduation (month/year): \_\_\_\_\_

#### List any other college/universities you have attended:

Institution Name: \_\_\_\_\_

City, State: \_\_\_\_\_

Dates Attended: From \_\_\_\_\_ To \_\_\_\_\_



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### LSAT INFORMATION

Have you ever taken the LSAT? ☐ Yes, Score/Date: \_\_\_\_\_ ☐ No

Have you ever taken an LSAT preparation course? ☐ Yes ☐ No

If you have taken an LSAT preparation course, please provide date and service provider:

☐ Kaplan ☐ Princeton Review ☐ Manhattan Prep ☐ PowerScore ☐ TestMasters ☐ Self-Study

☐ Other \_\_\_\_\_

Date: \_\_\_\_\_

### CERTIFICATION & RELEASE OF INFORMATION

#### Certification of Information (Sign below for printed application submission)

By signing this application, I certify that all the information provided in this application is complete and accurate to the best of my knowledge. I understand that omission or misrepresentations of any facts in this application packet made by me will be considered adequate grounds for cancellation of acceptance.

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### Electronic Certification of Information and Release of Information (Sign below for electronic application submission)

By typing/electronically entering my name for this application, I certify that all the information provided in this application is complete and accurate to the best of my knowledge. I understand that omission or misrepresentations of any facts in this application packet made by me will be considered adequate grounds for cancellation of acceptance.

Printed Name: \_\_\_\_\_

Electronic Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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To assist in our recruitment efforts, please indicate how you learned about the program:

Check all that apply

☐ Social Media

☐ Print Advertisement

☐ Internet Search

☐ Professor

☐ Prelaw Advisor

☐ Law School Representative

☐ DiscoverLaw.org PLUS or SPPARK Alumnus (Name/Program Attended): \_\_\_\_\_

☐ Other (please specify): \_\_\_\_\_



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### ADDITIONAL REQUIRED APPLICATION COMPONENTS

#### **PERSONAL STATEMENT** (500-word maximum)

Please provide one personal statement. Sample topics are: why you are interested in attending the SPPARK Program; why you are interested in attending law school; people or events that are or have been influential or significant in your life; challenges or obstacles you have overcome and what you learned from those experiences.

#### **RESUME**

Please provide a detailed resume that includes any scholastic honors and awards that you have received. Also, please highlight your community service and extracurricular experiences. The resume should not exceed two typed pages.

#### **LETTERS OF RECOMMENDATION** (may be sent separately by the recommender)

Please provide two letters of recommendation from people who know you well enough to **assess your collegiate academic capabilities**. The letters should be addressed to Tamla Lewis, Associate Dean for Administration, and may be submitted in the following ways:

- in a signed and sealed envelope, included with your application packet
- directly by the recommender to **SPPARK@uark.edu**
- directly by the recommender to the mailing address listed below

#### **CURRENT TRANSCRIPT** (official and unofficial transcripts acceptable)

Please provide a copy of your current undergraduate transcript.

#### **INTERVIEW**

Finalists may be contacted for an interview as part of the application process. Interviews will be by invitation only and will be conducted with the Admissions Committee via video or telephone conference.

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### APPLICATION SUBMISSION INSTRUCTIONS

All required components of this application must be sent in one email, or mailed as one packet and postmarked, by **Friday March 1, 2019** to the below address. Letters of recommendation may be sent separately by the recommender and must be postmarked by Friday, March 1, 2019.

Tamla Lewis, Associate Dean for Administration  
Summer Pre-Law Program Arkansas (SPPARK)  
University of Arkansas School of Law  
1045 W. Maple St., WATR 185  
Fayetteville, AR 72701  
SPPARK@uark.edu



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### Application Checklist

- ☐ Completed application form
- ☐ Personal essay (500-word maximum)
- ☐ Resume
- ☐ Current transcript (official or unofficial transcripts acceptable)
- ☐ Two letters of recommendation (may be sent separately by the recommender)

If you have questions or need additional information, please contact:

Tamla Lewis, Associate Dean for Administration  
Summer Pre-Law Program Arkansas (SPPARK)  
University of Arkansas School of Law  
1045 W. Maple St., WATR 185  
Fayetteville, AR 72701  
SPPARK@uark.edu  
479-575-5612